

## **BECAUSE YOU ARE CHILDREN IT IS NOT TO BE THIS WAY AMONG YOU**

. 43 “But it is not this way among you, but whoever wishes to become great among you shall be your servant; 44 and whoever wishes to be first among you shall be slave of all.

Covenant Presbyterian Church

**MARK 10:32-45**

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### **Mark 10:32 Jesus sets his face to Jerusalem to fulfill his baptism and we are amazed and fearing.**

Mark 31 And He began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes, and be killed, and after three days rise again. 32 And He was stating the matter plainly. And Peter took Him aside and began to rebuke Him.

Mark 9 31 For He was teaching His disciples and telling them, “The Son of Man is to be delivered into the hands of men, and they will kill Him; and when He has been killed, He will rise three days later.”

Mark 10 32 They were on the road going up to Jerusalem, and Jesus was walking on ahead of them; and they were amazed, and those who followed were fearful. And again He took the twelve aside and began to tell them what was going to happen to Him, <sup>NASB</sup>

Do we see his calling?

Isa 35:10

Mar 1:4-13; 9:2-8; Isa 40:1-11; Isa 41:27-42:7; Isa 49:1-7; Isa 52:6-53:12

### **Mark 10:33-34 Jesus is moving intentionally towards his death for this is central to his calling.**

Mark 10 33 saying, “Behold, we are going up to Jerusalem, and the Son of Man will be delivered to the chief priests and the scribes; and they will condemn Him to death and will hand Him over to the Gentiles. 34 “They will mock Him and spit on Him, and scourge Him and kill Him, and three days later He will rise again.” <sup>NASB</sup>

Do we own that his intentional death is at the center of his calling?

John 10:14-18

Acts 2:22-24; Acts 3:17-21; Acts 4:27-28

### **Mark 10:35-37 Jesus is heading to the cross which will be his greatest glory, turning worldly power and human pride on their heads**

Mark 10 35 James and John, the two sons of Zebedee, came up to Jesus, saying, “Teacher, we want You to do for us whatever we ask of You.” 36 And He said to them, “What do you want Me to do for you?” 37 They said to Him, “Grant that we may sit, one on Your right and one on Your left, in Your glory.” <sup>NASB</sup>

Do we grasp the glory and import of the cross?

Jesus himself did not grasp on to his position (Phi 2:6); it is not fitting for us to grasp for it.

Luke 24:24-27

John 1:14

**Mark 10:38-40 *Jesus alone is head of the new covenant people he creates and gathers.***

Mark 10 38 But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" 39 They said to Him, "We are able." And Jesus said to them, "The cup that I drink you shall drink; and you shall be baptized with the baptism with which I am baptized. 40 "But to sit on My right or on My left, this is not Mine to give; but it is for those for whom it has been prepared." <sup>NASB</sup>

Do we delight in his headship of his church and kingdom?

**Mark 10:41-45 *Because we know we are children the world's way is not our way; if you would be great and honored at Jesus' side, acknowledge his ransoming you by taking up your cross to act the servant and the slave to your neighbor.***

Mark 10 41 Hearing this, the ten began to feel indignant with James and John. 42 Calling them to Himself, Jesus said to them, "You know that those who are recognized as rulers of the Gentiles lord it over them; and their great men exercise authority over them. 43 "But it is not this way among you, but whoever wishes to become great among you shall be your servant; 44 and whoever wishes to be first among you shall be slave of all. 45 "For even the Son of Man did not come to be served, but to serve, and to give His life a ransom for many." <sup>NASB</sup>

Are we dependent and owned by his redeeming us?

Psalm 49 7 No man can by any means redeem *his* brother  
Or give to God a ransom for him—

Mark 14 24 And He said to them, "This is My blood of the covenant, which is poured out for many.

1 Timothy 2 6 who gave Himself as a ransom for all, the testimony *given* at the proper time.

How do we apply this:

Within Cov Pres?

At home?

At work?

In the city?

"What makes it hard to serve others? *Others.*"

Aren't you glad Jesus did not say that?